

ENGLAND'S SLOW HUMOR

The Masses in Great Britain Sel-
dom Go Beyond B...

Some Samples of the Jokes Appreciated in London—Catchwords Are Popular—Educated Classes Take

There could hardly be a more authoritative than Mark Twain, who remarked a few months ago in conversation that he believed the English had fully as much sense of humor as his own people. It is probable that some of the educated classes, though there is somewhat more doubt about the man of the street. At any rate, the means of humor are found on the two sides of the ocean are, in general, the same. And an American going about here and reciting what he imagines to be jokes will frequently be met with the comment "really."

One thing is diminishing the distinction between the two countries is the constant interchange of music-hall jokes. Most of the funny stories or jests which were once popular in either country are picked up by the other. The result is that there is a constant passage of "jokes" through this channel between the two countries. Differences still exist, as in the popularity of the pun in London. One of our best jokes is about just now deals with the revival of "Coriolanus," which was not a great success. During one of the later rehearsals the actor who played the part of the hero, Sir Henry Irving, fell on the stage between Sir Henry Irving and Sir Lawrence Alma Tadema, who designed the scenery.

"Who taught Water Loos?" remarked a superannuated knight," remarked a superannuated knight."

"Yes," replied another, "and that's about as long as the piece will run."

The most popular form of humor for some time has been the species of plays known as "punch and Judy" questions and answers are perhaps less in vogue than they were some months ago. Possibly your readers will be able to stand "Who taught Water Loos?"

"Who taught Water Loos?"

"The same man that taught London Bridge."

"What did Anthony Hope?"

"To the same man that taught London Bridge."

English humor deals less with exaggeration than ours does. Speaking of the popular music-hall comedian in England, the famous English humorist, George Bernard Shaw, made the following very popular expression of this difference—the other day when he said: "Do you know, the humor is American. It sort of comes from the imagination. It comes partly by the use of exaggeration, but it is not the exaggeration that makes the great Mark Twain over here an uncertain one. I have heard a number of the most prominent literary men in America say that they like the humor of our country because of its unanimity. They all believe that he is a great humorist, a man of horsepower, as they often put it; but the most considerable literary man of our day in America says that he does not like the humor of our country because of its unanimity. There is a sharp line. Where they would appreciate it, they would not. Where they would not appreciate it, they would generally. Tom Saw-
yer, 'Huckleberry Finn,' and, indeed, the 'book' dealing with American life, and their sense of reality, and the established things is rather shocked by what Mr. Clemens' work.

One of the cleverest novelists here said that the humor of the South American 'book' had miles more of the South American

of the stories in the language, and a critic and historian agree with him. It would be hard to imagine an American failing to enjoy that book, or to have his pleasure in Sir Thomas Malory, Sir Walter Scott or Tennyson spoiled by reading it. Another novelist, just now extremely in evidence with historical or pseudo-historical fiction, said that all young English boys read "Innocents Abroad" and "A Tramp Abroad," and thereby lost the real pleasures of travel. An English critic said that it was impossible to be funny

in talking about a ruin. I asked him if
it could be humorous to make fun of a

make him take the view that feelings of
the French are not based on actual
experience, but only asserted in drawing
from him a confident assertion that there
was something innately ridiculous in the
view and something holy in the old. After
this, the Englishman said, "as you
included of the Englishman who said:
"French is such a silly language. For
instance, you call bread, pain."
"Yes," replied the Frenchman, "but
in French, it is just as strange to call
it bread."
The Englishman reflected. "I suppose it
is known," but then it is bread, you
said."
The Frenchman, however, ought not
to be exaggerated, for a wrong impres-
sion might easily be conveyed. For in-
stance, among the most brilliant toyings
with certain legends or certain facts
of the French, the Englishman found
stories which take a light view of the
virtuity that both hedge a king. After
the late Queen died one of her little
grandchildren, being told that she was
a very good girl, said she had so
at behind the angels, and added that
she would not like that. Very likely some
of the alleged answers of the present
king to his old friends have reached your
ears. I am sure that the Englishman
was in reply to a letter from a woman
who, having known him very indel-

himself as the Prince of Wales, commanding the army, and signed the order "Yourself," and signed it "Yours affectionately." In a few days she received a note, signed by a Secretary, to the following effect: "His Majesty commands me to acknowledge your letter, and to inform you that he has ordered that as he hopes he has the affection of all his subjects."

When it comes to the upper forms of humor—not to deciding on which side the humor is, but on which side the humorist is, but rather where it is most highly developed—I feel that England is as far ahead of us in this as she is in general literature. Probably the only man to contend with Mark Twain in the height of his reputation as a humorist is Gilbert, and when we leave the very top you will find several writers of very finished humor, and a great many more in America. Doubtless when America has a humorist, a large part of it will be humorous, and it will be the genius of the people. But that it has not come yet. Even the difference between the two countries in general speaking could easily be overstated. Doubtless there are more men in

nerica who could make good afterward, however, but it would not be easy to find in America any better post-prandial speakers than Zangwill, Anthony Comstock, and various others. Englishmen do tell stories of any length. How can they? Their stumpy speaking is a disadvantage. It is only hardly enough to get through a dinner table is better when they are not required to tell a narrative. The notion, however, that one of our trans-Atlantic characters is the power to make stumpy speaking a slight provocation is widespread here, and it is not fair to put the American who lacks that accomplishment in various embarrassing predicaments.—Boston Transcript.

A Medical Joke.
(From the Boston Herald.)

"You have a horrible doctor, and no wonder, for he would not have been a doctor if he were not a coward. I have seen the fair young girl who sought his aid. But she was not a girl, she was a doctor," she said, "I am afraid this climate is too severe for me. I have such great troubles."

"You would have a great deal more trouble if you were not a doctor," replied the cruel man, "but I will give you a prescription. I will have my maid thrust from such a wicked man."

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